

APL Board Meeting Agenda Monday, November 2, 2026
at 10:00 a.m. in the Aplington Library
NOTE NEW TIME

A. Call to Order and Roll Call - Introduction of Public Input

B. Correspondence

C. Adoption of Agenda

D. Consent Agenda

1. Minutes
2. Present Bills
3. Treasurer's Report

E. **New Business**

F. **Librarian's Report**

1. Pop Can Report: November—Lee Harken; December—Kasey Sents
2. Monthly Stats—October
3. Programming: October Programs review, Mingle on Main activities, Friends of the Library book sale, Celebrating Veterans exhibit, Christmas Open House
4. Positives & Visioning: County Library meeting update, Butler County Grant submitted
5. IMLS Convening Update
6. Policy Review: Mission Statement and value discussion
7. Education: Board Essentials Video Series 6: Boards & Standards

G. **Old Business**

G. Comments and Questions

H. Adjournment – 4:30 pm.

I. **Next Board Meeting: Monday, December 7 at 10:00 a.m.**

J. Note: *The reported bills will be submitted at the meeting for review.*